

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 10, 2003

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.B. 15**, STATE ARMORY BOARD AMENDMENTS, by Representative D. Bush.

Respectfully,

David L. Thomas Committee Chair

Voting: 3-0-5

1 HB0015.SC1.WPD jmomberger/JM1 JLF/JQC 2/10/03 10:23 am

Bill Number

Action Class

